

STATE OF ALASKA

DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT

DIVISION OF INSURANCE

In the Matter of:

PREMERA BLUE CROSS CONVERSION

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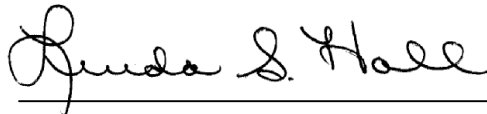
Order No. 17 - Regarding  
Briefing on Motion to Strike

On May 10, 2004, the division staff filed a motion to strike the pre-filed testimonies of E. Lewis Reid and John M. Steel, which were filed on behalf of PREMERA and Premera Blue Cross (PBC). PBC suggested filing deadlines of May 20, 2004 for oppositions to the motion and May 24, 2004 for any reply.

THEREFORE IT IS HEREBY ORDERED

1. Oppositions to the division's staff motion to strike pre-filed testimonies must be filed by May 21, 2004.
2. The division staff shall have until May 25 to file any reply

Dated: May 14, 2004



Linda S. Hall  
Director